

## HEBREW BIBLE

משה גרינברג, על המקרא ועל היהדות

Moshe Greenberg, *On the Bible and on Judaism. Selected Writings* [Heb.]. Tel-Aviv: Am Oved, 1984.

האנציקלופדיה של התנ"ך

*Encyclopedia of the Bible* [Heb.]. Jerusalem Yedi'ot Aharonot, 1987. 4 vol. Edited by Shalom Paul and Raphael Posner. A new complete encyclopedia of the Bible, prepared largely by Israeli scholars, based upon up-to-date scholarly views, with color illustrations, maps, etc.

מחקרים במקרא... במלאת מאה שנה להולדתו של מ. ד. קאסוטו.

*Studies in Bible dedicated to the Memory of U. Cassuto* [Heb.]. Jerusalem: Magnes, 1987. S. Loewenstamm, ed. A Collection of Bible studies honoring the centenary of Cassuto's birth.

זאב וייסמן, מיעקב לישראל.

Ze'ev Weismann, *From Jacob to Israel* [Heb.]. Jerusalem: Magnes, 1986. A study of the Jacob cycle in Genesis as an independent literary unit.

אלכסנדר רופא, סיפורי הנביאים.

Alexander Rofe, *The Prophetic Story in Scripture; Types and History* [Heb.]. Jerusalem: Magnes Press, 1986.

Shmuel Ahituv, *Canaanite Toponyms in Ancient Egyptian Documents*. Jerusalem: Magnes; Leiden: E. J. Brill, 1986. A geographical handbook of Canaanite and Hebrew place-names in Egyptian documents, from the Old Kingdom to the Late Period.

## NEW TESTAMENT AND FIRST CENTURIES JUDAISM

David Flusser, *Judaism and the Origins of Christianity*. Jerusalem: Magnes, 1987 (forthcoming). A comprehensive collection of Prof. Flusser's studies in the English language in the areas of Dead Sea Scrolls, New Testament, Apocalyptic literature and Early Christianity, including many new essays.

Moshe Weinfeld, *The Organizational Pattern and the Penal Code of the Qumran Sect. A Comparison with Guilds and Religious Associations of the Hellenistic-Roman Period*. [Novum Testamentum et Orbis Antiquus. Bd. 2] Freiburg: Universitätsverlag; Göttingen: Vandenhoeck & Ruprecht, 1986.

יהושע שוורץ, היישוב היהודי ביהודה מלאחר מלחמת בר-כוכבא ועד לכיבוש הערבי.

Joshua Schwartz, *Jewish Settlement in Judaea After the Bar-Kochba War Until the Arab Conquest* [Heb.]. Jerusalem: Magnes, 1986. An historical-geographical study of the Jewish settlement in the southern part of Eretz-Yisrael during the long period of decline from 135-640 C.E., marked by co-existence and at times conflict with the neighboring pagan, Christian and Samaritan groups.

[*All of the Scriptures in the Babylonian Talmud*. Heb.]. Jerusalem: Makhon Beit Yashar, Koren Publishers, 1985. M. David Rubin, compiler. A compilation of all the Biblical verses quoted in the Babylonian Talmud, together with selections from Rashi's commentaries thereon, an index of sources, and an appendix supplementing the cross-references to Biblical sources found in standard editions of the Talmud.

## JEWISH THOUGHT AND SPIRITUALITY

שרה קמין, פשוטו של מקרא ומדרשו של מקרא.

Sarah Kamin, *Rashi's Exegetical Categorization: A Methodological Study* [Heb.]. Jerusalem: Magnes, 1986.

*Crisis and Leadership: Epistles of Maimonides*. New York, Jerusalem: Jewish Publication Society, 1985. Texts translated and notes by Abraham Halkin, discussion by David Hartman. Contains the texts of three Maimonidean epistles, with philosophical-halakhic analysis. (see review above, pp.

שרה קליין-ברסלבי, פירוש הרמב"ם לסיפורו של אדם בפרשת בראשית.

Sarah Klein-Braslavy, *Maimonides' Interpretation of the Adam Stories in Genesis* [Heb.]. A study in Maimonides' philosophical anthropology, as based upon the interpretation of Genesis 1-3, esp. in *Guide* 1:2 and II:30. Jerusalem, Reuben Mass, 1987.

יעקב בלידשטיין, עקרונות מדיניים במשנת הרמב"ם.

Yaakov Blidstein, *Political Concepts in Maimonidean Halakhah* [Heb.]. Ramat-Gan: Bar-Ilan University Press, 1983. An analysis of the political philosophy implicit in Maimonides' "Laws of Kings," a *sui generis* text in Jewish law.

מפתח השאלות והתשובות של חכמי ספרד וצפון אפריקה.

*Index to the Responsa of the Spanish and North African Sages* [Heb.]. Menahem Elon, ed. Jerusalem: Magnes, 1986. 3 vol. Vol. 1-2: Legal Index. Vol. 3: Historical Index.

מחקרים בקבלה בפילוסופיה יהודית ובספרות המוסר וההגות מוגשים לישיעה תשבי.

*Studies in Kabbalah, Jewish Philosophy and Ethical Literature Presented to Isaiah Tishby on his Seventy-Fifth Birthday* [Heb.]. Jerusalem: Magnes, 1986. Ed., Joseph Dan and Joseph Hacker. Studies in Kabbalah honoring one of the major figures in the field. The first half of this festschrift was published as *Mehqerey Yerushalayim be-Mahshevet Yisrael*, Vol. III, nos. 1-2 (1983/84).

ישיעה תשבי, משיחיות בדור גירושי ספרד ופורטוגל.

Isaiah Tishby, ed., *Messianism in the Generation of the Exile from Spain and Portugal* [Heb.]. Jerusalem: Israel Historical Society, 1985. A messianic-mystical text conveying the apocalyptic-eschatological world-view of the generation of the Expulsion, with notes and introduction.

המיסטיקה היהודית הקדומה.

*Early Jewish Mysticism* [Heb.]. [*Mehqerey Yerushalayim be-Mahshevet Yisra'el*. VI; 1-2. 1987]. A special issue of *Jerusalem Studies* devoted to the papers on Hekhalot and Merkabah mysticism presented at the 1st International Conference on the History of Jewish Mysticism, Jerusalem, 1985.

Moshe Idel, *Kabbalah; New Perspectives*. New Haven: Yale University Press, 1987 (forthcoming). A major new synthesis of the history of Jewish mysticism, viewed in terms of the typologies of the ecstatic Kabbalah of *unio mystica*, and the Zoharic school of symbolic-theurgical-theosophical schema.

Joseph Dan, *Jewish Mysticism and Jewish Ethics*. Seattle, London: University of Washington Press, 1986.

#### מחזור פיוטי ינאי לתורה ולמועדים.

*The Liturgical Poems of Rabbi Yannai According to the Triennial Cycle of the Pentateuch and the Holidays* [Heb.]. Z. M. Rabinovitz, ed. Jerusalem: Mossad Bialik, Tel-Aviv, Tel-Aviv University, 1985.

#### אפרים חזן, תורת השיר בפיוט הספרדי לאור שירת הקודש של ר' יהודה הלוי.

Ephraim Hazan, *The Poetics of the Sephardi Piyut* [Heb.]. Jerusalem: Magnes, 1986. A study of the technique of Spanish liturgical poetry, with special attention to R. Judah ha-Levi's sacred poems.

#### חיים סעפרני, השירה העברית במרוקו.

Haim Zafrani, *Poésie Juive au Maroc*. [Heb.]. Jerusalem: 1984. ed., Y. Tobi. A study of the Moroccan tradition of liturgical poetry (*piyyutim*), its relation to Rabbinic tradition, poetic techniques, music, etc. Includes selected texts and comprehensive bibliography.

#### אליהו מויאל, התנועה השבתאית במרוקו. תולדותיה ומקורותיה.

Elie Moyal, *The Sabbatian Movement in Morocco; Its History and Sources* [Heb.]. Tel-Aviv: Am Oved, 1984. Discussion of the impact of the Sabbatian pseudo-messianic movement on the contemporary Moroccan Jewish community: the reactions of local rabbinic leadership, apocalyptic writings in its wake, 1674 as a messianic year, leading personalities, etc.

*Spinoza. His Thought and Work. Entretien* in Jerusalem. 6-9 September, 1972. Ed., N. Rotenstreich and N. Schneider. Jerusalem: Israel Academy of Sciences and Humanities, 1983.

### JEWISH-CHRISTIAN RELATIONS, PAST AND PRESENT

Jacob Katz, *The Darker Side of Genius. Richard Wagner's Anti-Semitism*. Hanover, N. H., University Press of New England, 1987. A critical historical analysis of the question of Wagner's anti-Semitism and its role in his life and work by the noted Israeli historian.

#### אליהו צבי סאלאווייציק, קול קורא, או התלמוד והברית החדשה.

Elie Soloweyczyk, *Kol Kore (Vox Clamants). La Bible, le Talmud et l'Evangile*. Jerusalem: Jerusalem Center for Biblical Studies and Research, 1986. A reprint of a pamphlet first published in Paris in 1870, containing a Hebrew translation and commentary on the Book of Matthew from a Jewish viewpoint, intended to demonstrate the essential unity of the Bible, the Talmud and the New Testament.

### CONTEMPORARY RELIGIOUS LIFE AND THOUGHT IN ISRAEL

David Hartman, *A Living Covenant; The Innovative Spirit in Traditional Judaism*. New York: Free Press; London: Collier Macmillan, 1985. An original theological essay by an Israeli thinker, presenting an interpretation of traditional Judaism which emphasises individual human freedom and responsibility, with halakhah serving as an expression of man's covenant with God rather than one of submission to the Divine.

Pinhas Peli, *Torah Today; A Renewed Encounter with Scripture*. Feuilletons containing brief commentaries on the weekly Torah reading, oriented towards the problems of modern society, reprinted and expanded from the author's column in the *Jerusalem Post*. Washington, D.C., B'nai B'rith, 1987.

זאב פאלק, דת הנצח וצרכי השעה.

Zeev Falk, *Diversity from a Religious Perspective* [Heb.]. Jerusalem: Mesharim, 1987. A comparison of the problematics of religious law in Judaism, Christianity and Islam and their relationship to changing social situations.

Betty Roitman, *Feu noir sur feu blanc: Exégèse juive et lecture contemporaines*. Paris: Verden, 1986. A study of traditional Jewish exegesis, seen from the perspective of contemporary literary criticism and philosophy of language.

שאול מייזליש, חזרה בתשובה.

Shaul Meisles, [Return to Judaism. The Phenomenon and the People [Heb.]]. Givatayim: Masada, 1984. Discussion of the contemporary movement of return to Jewish Orthodoxy: typologies of the returnees (*ba'aley teshuvah*), psychological aspects, etc.

Robert Liberles, *Religious Conflict in Social Context*. New York: Leo Baeck Institute, Greenwood Press, 1985. A study of the resurgence of Orthodox Judaism in the circle of Samson Raphael Hirsch of Frankfurt in the middle years of the 19th century. The author is Professor of History at Ben-Gurion University.

באורו.

[*Be-Oro. In His Light*. Heb.]. Jerusalem: World Zionist Organization, 1986. Essays, studies and reflections on the thought of Rabbi Abraham Isaac Kook, commemorating the 50th anniversary of his death. Includes a major monograph by Yonah Ben-Sasson comparing the philosophical methodologies of Rav Kook and of Rabbi Joseph B. Soloveitchik.

אגרות רוזנצוויג ודברי יומן. מהדורת רבקה הורוויץ.

*Franz Rosenzweig's Letters and Diaries* [Heb.]. Jerusalem: Mossad Bialik, 1987. Edited and translated from the German, with an analytic introduction and notes, by Rivka Horwitz.

Shmuel Almog, *Zionism and History. The Rise of a New Jewish Consciousness*. New York: St. Martin's Press, Jerusalem: Magnes, 1987. An historical study of the ideological controversies and issues dominating the nascent Zionist movement during the period 1896-1906.

אהוד בן-עזר, איך שאננות בציון.

Ehud ben Ezer, ed., *Unease in Zion* [Heb.]. Tel-Aviv, Am Oved, 1986. [Sifriyat Ofakim. 128.]. A collection of essays on various problems involving Zionism and The State of Israel, including the Arab question, the religious-secular conflict, and the Canaanite cultural critique. Authors represented include Ben-Gurion, S. H. Bergman, Buber, Yeshayahu Leibovitz, Baruch Kurzweil, A. D. Yehoshua, etc.

יהושע הרכבי, הכרעה גורלית.

Yehoshua Harkabi, *Momentous Decisions* [Heb.]. Tel-Aviv: Kibbutz ha-Meuhad, 1986. Discussion of the Israel-Arab conflict, and the emergence in the post-1967 period of the Begin-Jabotinski ideology and the national-religious ethos in Israel.

היסטוריה יהודית.

*Jewish History*. Vol. 1- Haifa: Haifa University, 1986- . Editor, Kenneth R. Stow. A new international journal of Jewish history, containing articles in Hebrew and English. Published twice annually.

*Immanuel* 21 (Summer 1987)