

## BULLETINS

In the following pages, we present bibliographical listings, with brief descriptions, of publications which have appeared in Israel in recent years which might be of interest to our readers. This listing is in no sense intended to be complete, comprehensive, or systematic, but is simply an attempt to fulfill one of the original purposes of *Immanuel* — to inform our readers of the existence of works of possible interest which we are unable to review or to present more fully in other ways. Nevertheless, we do wish to tender our apologies to those whose works were inadvertently omitted. Each listing contains the author's name and the title in both Hebrew and English. In those cases where there is no official English title (on the verso of the Hebrew title page or on a separate English title page) this information is given in Roman type and within brackets; otherwise, it is given in italics, as any other title. The language of the actual text is given next to the title.

### GENERAL

In 1981, the Hebrew University's Institute for Jewish Studies launched three parallel journals, known as the *Jerusalem Studies*, each one of which is dedicated to serious scholarly papers in their respective areas.

*Jerusalem Studies in Jewish Thought* (quarterly).

מחקרי ירושלים במחשבת ישראל

*Jerusalem Studies in Jewish Folklore* (semi-annual).

מחקרי ירושלים בפולקלור יהודי

*Jerusalem Studies in Hebrew Literature* (semi-annual).

מחקרי ירושלים בספרות עברית

Magnes Press, the Hebrew University house press, has published the first few volumes in a series of readers in various topics, *Likkutei Tarbiz*, composed of articles selected from *Tarbiz*, its quarterly journal of Jewish studies. To date, the following titles have been published:

מקראה בחקר המקרא.

1. *A Biblical Studies Reader* (Heb.). ed., M. Weinfeld, Jerusalem, 1979.

מקראה על כתובות יהודיות.

2. *A Jewish Epigraphy Reader* (Heb.), ed., J. Naveh, Jerusalem, 1981.

מקראה בחקר לשון המקרא.

3. *The Linguistic Study of Biblical Hebrew: A Reader* (Heb.). Ed., A. Horowitz, Jerusalem, 1982.

מקראה בספרות האגדה.

4. *A Reader in Aggadic Literature* (Heb.). Ed., A. Shinan, Jerusalem, 1982.

*Jerusalem Cathedra* (Eng.), Vol. 2. Jerusalem, Yad Ben-Zvi and Detroit, Mich., Wayne State University Press, 1982. An annual volume containing studies in the history, archeology, geography and ethnography of the Land of Israel, embracing all historical periods. Of particular interest to readers of *Immanuel* is a study in this volume by Ze'ev Rubin, "The Church of the Holy Sepulchre and the Conflict between the Sees of Jerusalem and Caesarea."

### HEBREW BIBLE

אנציקלופדיה מקראית, כרך 8.

*Encyclopedia Biblia* (Heb.), vol. 8. Jerusalem, 1982. The final volume of this work, begun in 1952, completing one of the great undertakings of Israel Bible scholarship. (For a review of the previous volume see *Immanuel* 8 (1978), pp. 32-36.)

אנציקלופדיה עולם התנ"ך. 1. בראשית.

*Companion to the Bible Encyclopedia*. Volume 1, Genesis (Heb.). Tel Aviv, Revivim, 1982. The first in a planned eighteen volume set, to be published eventually in English as well as in Hebrew. This work, which is keyed to the sequence of the chapters and verses of the text, is intended as a comprehensive guidebook or companion volume for the general reader of the Bible, containing introductions, explanations, and notes relating to the various subjects touched upon in the Biblical text — customs, geography, history, realia, etc.

**עיונים במקרא; ספר זכרון ליהושע מאיר גרינץ.**

*Bible Studies. Y.M. Grintz In Memoriam* (Heb.). (Te'udah, 2.) Edited by B. Uffenheimer. Tel Aviv, Tel Aviv University and Kibbutz ha-Meuḥad, 1982. Collected studies in Bible and Intertestamental studies honoring the recently deceased Bible scholar.

Nehama Leibowitz, *Studies in . . . Bereshit: Genesis; Shemot: Exodus; Vayikra: Leviticus; Bamidbar: Numbers; Devarim: Deuteronomy* (Eng.). 5 v. Jerusalem, Jewish Agency, Dept. of Torah Culture and Education, 1972-80. Complete set of this prominent traditional Bible scholar and educator's studies of central issues and problems in the Pentateuch, drawing upon her profound knowledge of the Jewish exegetical tradition. Also published in French and Spanish.

**המקרא ואנחנו.**

*The Bible and Us*. (Heb.), Tel Aviv, Dvir, 1979. Uriel Simon, ed. Proceedings of a seminar on the Bible and contemporary man: the problematics of faith and truth; Bible criticism; teaching the Bible; etc.

**אוריאל סימון, ארבע גישות לספר תהלים, מרס"ג עד ראב"ע.**

Uriel Simon, *Four Approaches to the Book of Psalms* (Heb.). Ramat Gan, Bar Ilan University, 1982. An analysis of four Jewish approaches to the Psalter, from the 10th through 13th centuries: R. Saadya Gaon; the Karaites; R. Moshe ibn Chiquitilla; R. Abraham Ibn Ezra.

**שמעון בן-אפרת, העיצוב האמנותי של הסיפור המקראי.**

Shimon Ben-Efrat, *The Art of the Biblical Narrative* (Heb.). Tel Aviv, Sifriat Poalim, 1979.

## NEW TESTAMENT AND FIRST CENTURIES JUDAISM

**יד לתלמוד.**

*Yad La-Talmud*. An ambitious, comprehensive new project by Massadah Press in which the findings of modern Talmudic scholarship will be synthesized in thirty volumes, each devoted to a different aspect of the culture, ideas and literature of the Talmudic period and written by a prominent scholar. Plans call for the series to be published in Hebrew, English, French, German and Japanese. The first volume, Prof. Ephraim E. Urbach's study of the Halakhah, is to be published in the first half of 1983.

**פרקים בתולדות ירושלים בימי בית שני: ספר זכרון לאברהם שליט.**

[Abraham Shalit Memorial Volume] (Heb.), Jerusalem, Yad Ben-Zvi, 1981. Studies by noted scholars on aspects of Jerusalem's history during the Second Temple period.

**עיונים בספרות חז"ל, במקרא ובתולדות ישראל מוקדש לפרופ' עזרא ציון מלמד.**

*Studies in Rabbinic Literature, Bible and Jewish History*. [Melamed Festschrift] (Heb.). Ramat Gan, Bar Ilan University, 1982.

**הרעיון המשיחי בישראל.**

*The Messianic Idea in Israel* (Heb.), Jerusalem, Israel Academy of Sciences, 1982. Papers read at a 1978 symposium on the subject honoring the late Prof. Scholem's 80th birthday.

**יוסף היינמן, עיוני הפילה.**

Joseph Heinemann, *Studies in Jewish Liturgy* (Heb.), Ed., A. Shinan. Jerusalem, Magnes Press, 1981. A posthumous collection of this scholar's liturgical studies.

David Rokeah, *Jews, Pagans and Christians in Conflict* (Eng.). Jerusalem, Magnes Press and Leiden, Brill, 1982. (Studia Post Biblica, 33.) A study of the role of the Jewish people and of Judaism as a necessary factor in the Pagan-Christian polemic in the Roman Empire.

**יונה פרנקל, עיונים בעולמי הרוחני של סיפור האגדה.**

Jonah Fraenkel, *Studies in the Spiritual World of the Aggadic Narrative*. (Heb.), Tel Aviv, Kibbutz ha-Meuḥad, 1981.

שמואל ספראי, כשלהי בית שני ובתקופת המשנה.

Shmuel Safrai, [In the Latter Days of the Second Commonwealth and the Mishnah] (Heb.), Jerusalem, Merkaz Shazar, 1982. A reissue of this important study of social, cultural, and spiritual life during the formative age of Rabbinic Judaism.

יהושפט הרכבי, בתוקף המציאות.

Yehoshafat Harkabi, [By Force of Reality] (Heb.), Jerusalem, Van Leer Institute, 1981. An analysis of the historical implications of Jeremiah, of the Great War against Rome, and of the Bar Kokhba Revolt.

ישראל אלדר, פולמוס: החורבן ולקחיו.

Israel Eldad, [The Controversy Concerning the Destruction] (Heb.), Jerusalem, Van Leer Institute, 1982. A rejoinder to Harkabi's book, including "Historical Reflections" by David Rokeah.

## JEWISH THOUGHT AND SPIRITUALITY

פרקים בתולדות החברה היהודית בימי הביניים ובעת החדשה. מוקדשים לפרופ' יעקב כ"ץ במלאת לו שבעים לחמש שנה.

*Studies in the History of Jewish Society in the Middle Ages and in the Modern Period Presented to Professor Jacob Katz.* Jerusalem, Magnes Press, 1980. An important Festschrift, with contributions in Hebrew and in English.

*Outremer.* Studies in the History of the Crusading Kingdom of Jerusalem, Presented to Joshua Praver. (Eng.) Jerusalem, Yed Ben-Zvi, 1982.

אברהם גרוסמן, חכמי אשכנז הראשונים.

Abraham Grossman, *The Early Sages of Ashkenaz, Their Lives, Leadership and Work (900-1096)* (Heb.). Jerusalem, Magnes Press, 1981. (Presented in this issue, pp. 73–81).

אפרים אורבך, בעלי התוספות. תולדותיהם חיבוריהם שיטתם.

Ephraim E. Urbach, *The Tosaphists: Their History, Writings and Methods.* 2 v. Jerusalem, Mossad Bialik, 1980. A revised, updated and expanded edition of this seminal work on the Franco-German school of Talmudic study and analysis.

ז'ק שלנגר, הפילוסופיה של שלמה אבן גבירול.

Jacques Schlanger, *The Philosophy of Solomon Ibn Gabirol.* Jerusalem, Magnes Press, 1980. A study of the 12th century neo-Platonist Spanish Jewish philosopher.

ישעיה תשבי, חקרי קבלה ושלוחותיה. א.

Isaiah Tishby, *Studies in Kabbalah and its Branches.* v. 1. Jerusalem, Magnes Press, 1982. A collection of this prominent scholar's studies in 13th century Spanish and 16th and 17th century Palestinian and Italian Kabbalah.

———, נתיבי אמונה ומינות.

———, *Paths of Faith and Heresy.* Jerusalem, Magnes Press, 1982. A revised edition of Tishby's studies on Sabbatianism and other topics.

עמנואל אטקס, ר' ישראל סלנטר וראשייתה של תנועת המוסר.

Immanuel Etkes, *Rabbi Israel Salanter and the Beginning of the 'Musar' Movement* (Heb.). Jerusalem, Magnes Press, 1982. A study of the founder of the 19th century Lithuanian ethical movement. (to be reviewed in a coming issue of *Immanuel*.)

## JEWISH-CHRISTIAN RELATIONS, PAST AND PRESENT

יוסף קפלן, מנצרות ליהדות.

Yosef Kaplan, *From Christianity to Judaism, The Life and Work of Isaac Orobio de Costa.* (Heb.).

Jerusalem. Magnes Press, 1982. A biography of the 17th century Spanish *converso* and his return to Judaism.

Abraham Negev, *The Greek Inscriptions from the Negev*. (Eng.) Jerusalem, Studium Franciscanum, 1982. A study of inscriptions from Christian and Nabatean communities in the Byzantine period.

*Regularum St. Benedictine*. Translated into Hebrew by Gabriel Grossman.

*Judaism and Christianity Under the Impact of National-Socialism (1919-1945)*. Jerusalem, 1982. Papers presented at the International Symposium on this subject held in Jerusalem in June 1982, sponsored by the Historical Society of Israel. Text in English, French and German.

## CONTEMPORARY RELIGIOUS LIFE AND THOUGHT IN ISRAEL

מרטין בובר: מאה שנה להולדתו.

[Martin Buber: 1878-1978] (Heb.) Beersheba, Ben-Gurion University, 1981. Papers read at the Buber Centenary Conference in Beersheba, January 1978.

גרשום שלום, על האיש ופעלו.

[Gershom Scholem, The Man and His Work.] (Heb.) Jerusalem, Israel Academy of Sciences and Magnes Press, 1983. Addresses evaluating this great scholar's contribution at a memorial meeting thirty days after his passing.

זאב לוי, בין יפת ושם.

Ze'ev Levy, [Between Japheth and Shem] (Heb.). Tel Aviv, Kibbutz ha-Meuahd, 1982. On the relationship between Jewish and general philosophy. (See this issue, pp. 110-117.)

אליעזר ברקוביץ, ההלכה כוחה והפקדה.

Eliezer Berkovitz, [The Halakha, Its Authority and Function] (Heb.). Jerusalem, Mossad Harav Kook, 1981.

זאב פלק, ערכי משפט ויהדות.

Ze'ev Falk, *Legal Values and Judaism, Towards a Philosophy of Halakhah* (Heb.) Jerusalem, Magnes Press, 1980.

———, *Law and Religion — The Jewish Experience* (Eng.) Jerusalem, Mesharim, 1981.

(The above three titles will be reviewed in a coming issue of *Immanuel*.)

In addition to the above, numerous titles have appeared in recent years containing discussions of the problematics and ambiguities of the Jewish-Zionist-Israeli identity, and/or the history of Zionism and of modern Jewish thought and ideologies, with its bearing upon this problem. We hope to feature a bibliography or bibliographical essay on these titles in this department in the forthcoming issue of *Immanuel*.

—J.C.

*Immanuel* 15 (Winter 1982/83)